

CHILDREN AND YOUNG PEOPLE SCRUTINY BOARD Overview & Scrutiny Committee Agenda

Date Wednesday 26 July 2023

Time 6.00 pm

Venue Crompton Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Constitutional Services at least 24 hours in advance of the meeting.

2. CONTACT OFFICER for this agenda is Constitutional Services Tel. 0161 770 5151 or email Constitutional Services@oldham.gov.uk

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon.

4. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

Please also note the Public attendance Protocol on the Council's Website

https://www.oldham.gov.uk/homepage/1449/attending_council_meetings

MEMBERSHIP OF THE CHILDREN AND YOUNG PEOPLE SCRUTINY BOARD

Councillors Bishop, H. Harrison, Hurley, McLaren, Moores (Chair), Rea, Shuttleworth and Wahid

Item No

- 1 Appointment of Vice-Chair
To appoint a Vice-Chair for the 2023/24 Municipal Year.
- 2 Apologies
- 3 Declarations of Interest
To receive Declarations of Interest in any contract or matter to be discussed at the meeting.
- 4 Urgent Business
Urgent business, if any, introduced by the Chair.
- 5 Public Question Time
To receive Questions from the Public, in accordance with the Council's Constitution.
- 6 Terms of Reference
To note the Board's Terms of Reference.
- 7 The Family Hubs Programme (Pages 1 - 10)
To receive a presentation by Mathew Bulmer, Director of Education, Early Years and Skills, on the Family Hubs Programme.
- 8 Work Programme
To consider the draft Work Programme for the 2023/24 year. To follow.
- 9 Key Decision Document (Pages 11 - 20)
- 10 Exclusion of Press and Public
That, in accordance with Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they contain exempt information under paragraph(s) 3 of Part 1 of Schedule 12A of the Act, and it would not, on balance, be in the public interest to disclose the reports.
- 11 The Children's Transformation Programme (Pages 21 - 32)
To receive a presentation from Mathew Bulmer, Director of Education, Early Years and Skills, on the Children's Transformation Programme.